

# A Sample of Orientalist Suspicious Contained in The Internet and The Response

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## Abstract:

In the era of the Internet, the Sunnah of the Prophet, may God's prayers and peace be upon him, was subjected to many and various slanders; the enemies of Islam persisted in undermining them and raising suspicions around them, sometimes by challenging their argument, sometimes by contradicting them, and sometimes by opposing the Holy Qur'an and reality. Among those who contested the problematic hadiths: the orientalist and their followers, they raised in this time the contradictions of other prophets in the past ages, which the prophets had contradicted, claiming that the Prophet commanded his companions not to write the Sunnah, which led to the loss of the Sunnah and not its codification in The first era of Islam, which prompted the modernists in the following eras to put the hadiths from themselves or convey them from the People of the Book and their attribution to the Prophet, as this led to their contradiction and opposition. Among these hadiths are the hadiths of killing dogs and their acquisition. Orientalists have claimed that there is a contradiction between these hadiths, as there are hadiths ordering the killing and non-possession of dogs; other hadiths that allow them to be acquired and not killed; and Orientalists claimed that Muslim scholars could not reconcile these hadiths. These orientalist have followers who followed their path, followed their trail, and published these suspicions, and they took from the internet sites a platform for them to transmit these toxins, and among these sites are the atheistic Arab sites that are skeptical of the Prophet's Sunnah. Therefore, we will shed light on this suspicion and what the plagues raised about it, we follow their sayings, while responding to them and dropping their arguments, by presenting the sayings of the trustworthy scholars who served the prophetic Sunnah, denying it to distort the precious, plagiarize the deceitful, and interpret the ignorant.

**Keywords:** Orientalists, Suspicious, Killing dogs, The Internet.

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## I. INTRODUCTION

The Internet is a communications network that revolutionized the world until it has become one of the needs of individuals around the world. It is used

to search for information and is easy to access. It also facilitates communication between people and the sharing of photos and video calls. It also facilitated the commercial services of a large number

of companies around the world. The Internet is A virtual world with a huge amount of information and data, and a person can search for information through search engines [1].

Since the dawn of the dawn of Islam, the enemies of Islam realized the importance of the purified prophetic Sunnah, as they are shown to the Holy Qur'an, and explained to it. Ignorance of the people, and this Orientalist rhetoric and their pupils were Muslims and those who followed him with the aim of eliminating Islam. Among these suspicions, they claimed that there is a contradiction between the hadiths that order the killing and non-possession of dogs; other hadiths that allow them to be acquired and not killed; and the Orientalists claimed that Muslim scholars could not reconcile these hadiths. Therefore, we will highlight and respond to this suspicion by presenting the sayings of the trusted scholars who served the pure Sunnah of the Prophet [2].

This research aims to return suspicions about the noble Hadith, and to prove the infallibility of the Prophet and the infallibility of Islamic law, and that it is valid for the benefit of every time and place. And clarify the opinions of scientists and their method in dealing with the problem of speech, especially with regard to killing and acquisition of dogs.

In this research, we will try to answer these important questions related to the research, among which is what the reality of the Orientalists' suspicion about the hadiths of killing dogs and their acquisition, and what are the opinions of scientists and their method in reconciling the hadiths of killing dogs and their acquisition.

The problem of this research is summarized in the misconception and ignorance of the orientalist and their followers who hate Islam, because they believe that contradicting and opposing the hadiths of the prophecy without knowing or ignoring the science of the various hadith and its problem, and the paths of the evident scholars in eliminating the apparent problem between these hadiths, especially with regard to the hadiths of killing dogs [3].

## II. Research Methodology

This research has taken the inductive method: by tracking those claims and falsehoods through the literature of the enemies of Islam from orientalists, as well as in the research the analytical method: to analyze those ideas, opinions and claims; and to indicate their invalidity.

## III. Orientalist Suspicions About the Hadiths of Killing Dogs

In this paper, he has exposed the suspicions of Orientalists about the hadiths of killing and obtaining dogs; they claim that they are contradictory and oppose each other.

Orientalist Nicholson says in his author (History of Arabic Literature): "The Hadiths collected many contradictory hadiths without conciliation or interpretation and attributed them to the Prophet of God which led to contradictions of some of the texts of the Noble Prophet's Sunnah and the difficulty of reconciling them. Nicholson mentioned on this subject in his above-mentioned author [4].

Some Hadiths boasted that attribution is one of the characteristics of the nation of Prophet Muhammad, and that this nation never preceded others in investigating accuracy and objectivity when transmitting and documenting holy news, except that the conflicting hadiths of Muslims indicate otherwise, as there are many conflicting Sunnah that confused the Hadith and did not find a way to reconcile them.

Examples include the hadiths that ordered the killing of dogs and the hadiths that prohibited this. Indeed, some of the great companions had permitted themselves to acquire some of them, such as Abu Hurairah, who permitted the acquisition of the transplant dog because it was owned by a farmer, as is evident from Ibn Omar's comment on the hadith, says: Abu Huraira Zaraa, and the scholars have not reached satisfactory solutions to this day in terms of authorizing the acquisition of dogs and forbidding it.

#### IV. The Role of The Internet In Spreading Suspicions of Orientalism

Among the impact of the Orientalists and the spread of their suspicions were followers who followed their paths and followed their traces, and they published these suspicions, and took from the internet sites a platform for them to transmit these toxins, and among these sites are the Arab federative sites that are skeptical of the Prophet's Sunnah. Among the most dangerous of these sites is the civilized the ahewar.org website.

The beginning of the establishment of this website was on the ninth of December (12/12/2001 AD), and through browsing this site: I found that the directions and objectives of this institution, as mentioned in their website, are: a secular, democratic, leftist institution working for a modern, secular, democratic, civil society that guarantees freedom and social justice for all. And this atheistic institution won the Ibn Rushd Prize for Free Thought 2010 AD, which received flags in thought and culture [5].

By looking at the material on the site, the auditor reveals the extent to which the site contains atheistic ideas. The site does not advocate the separation of the religious and the secular - only - as promoters of secular thought claim, but there are many articles on the site that explicitly deride Islam, the Prophet Peace be upon him, and the Holy Qur'an in fact, it denies the existence of the Creator, the Exalted, the Majestic. It is a fertile breeding ground for atheistic voices, in which most of the Arab atheist's write, and looking at the addresses of some articles and studies on the site shows us what this site hides from the secular hypocrisy, and that it was launched only to be a voice of atheism; He is not yet atheist.

The number of visitors to the main pages of the Civilized Dialogue site has reached approximately (1,846,780,432), the number of readable topics (2,147,483,647), and the number of topics sent to the Civilized Dialogue Foundation sites (716,781) and the number of topics published on these sites: (417,516) and the number of axes and files (113).

Among these axes is the axis: (Secularism, Political Religion and Criticism of Religious Thought). The topics contained in this axis have reached approximately (56958) topics, all of which are criticism of religious thought, denial of the existence of the Creator, glory to it, stabbing prophets and messengers, and stabbing heavenly books, If we search on this site for articles that were written to question the prophetic Sunnah and distort its features, we find that they are many, including what it talks about: some contradictions of the Prophet's hadiths, and this came in an article by the writer / Kamel Al-Najjar, where he reviews some of the hadiths that appear to be contradictory, and questions Her health.

Among the authors of this site is Dr. / Ahmed Sobhi Mansour, the well-known writer, where he wrote several articles on the Prophet's Sunnah, including several articles entitled (Denial of the Sunnah in the Introduction to Sahih Muslim), in which he questioned the validity of the Prophet's Sunnah and challenged the imams of the Prophet's Hadith. The writer / Ahmed Subhi Mansour also spoke in other articles about: Isnad in hadith, and he claimed that attribution contradicts the scientific method and logical transmission. On this website another writer called: Sami Labib comes, writes several articles on: Contradictions of the Prophetic Traditions with the Noble Qur'an. There is much literature to refute these allegations.

#### V. Dog Killing Rituals

In this topic, we will respond to the suspicions raised by the Orientalists about the hadiths of killing dogs, where they claimed that the Prophet Peace be upon him ordered the killing of dogs, then he ordered not to kill them, and this is a contradiction and contradiction in the hadiths, which indicates their incorrectness, as well as hadiths of dog acquisition and lack of possession.

##### 5.1: Suspicion of contradicting dog killing rituals:

The Prophet prohibited the killing of all dogs after he copied the order to kill them, and it permitted the killing of the lions only from them, because he is a demon, and he ordered the killing of all the dogs of the city, because it is the landing of the angels by revelation, and the angels do not enter a place with a dog. The hadiths mentioned in this are authentic and authentic hadiths of the Prophet, including [6], [7]:

- a) On the authority of Ibn Omar, “The Messenger of God, may God’s prayers and peace be upon him, commanded to kill the dogs.” (Sahih Al-Bukhari, The Book of the Beginning of Creation, Chapter If Flies Fall in the Drink of One of You, No. 3323- Sahih Muslim, Book of Almsqa, Chapter of the Command, Number: 1570).
- b) What Muslim narrated in Saheeh from the spirit of bin worship said, told us the son of Greg, told me Abu Zubair that he heard Jabir bin Abdullah, says: commanded the Messenger of Allah, peace be upon him to kill dogs, so that the progress of women from the desert Bkalpha Venguethl Then the Prophet, may God’s prayers and peace be upon him, forbade her to kill her, and he said: “You have to be black with the two-point beast, for it is a Satan, a book of peace.” He, number: 1572).
- c) 3. "Abdullah bin moronic said: The Messenger of Allah peace be upon him: «Lula dog’s nation of Nations ordered all to kill her, then kill them all black Bhim "(Sunan al-Tirmidhi, book hunting, the door of what came in the killing of dogs, number: 1516 Al-Tirmidhi said: A good and authentic hadith, see Sahih al-Jami` No. 5321, 5322).
- d) On the authority of Abdullah ibn Ghaffil, he said: The Messenger of God, may God bless him and grant him peace, ordered the killing of the dog. Then he said: “What is with them and without the dog?” Then he licensed in the hunting dog and the sheep dog.
- e) Abu Hurayrah said: The Messenger of Allah peace be upon him: «Whoever keeps some dog cattle, hunting or planting, detracted from his wages every day carat», syphilis said, he recalled

Ibn Umar saying that Abu Hurayrah, he said: “God have mercy on Abu Hurairah, who was the owner of the seed.” (Sahih Muslim, The Book of Musqaqa, Chapter on Ordering Killing of Dogs and Statement of its Copying, No. 1575).

These hadiths do not contradict or contradict them, as Ibn Qutaybah made clear, at the beginning of his talk about restoring this suspicion, explaining that dogs are a nation of the kind of animals that God Almighty created;"For every race created by God is a nation of people, like dogs, lions, cows, sheep, worms, worms, worms, and lashes [8].

As well as the jinn nation of God Almighty says: (And no creature on earth nor a bird that flies on its wings, but like you) (Al-Anam: 38) wants: they like us at lunch and dinner request, in order to livelihood and prevent peril.

As well as the jinn, God has addressed them the Almighty as we addressed, he says: (O jinn and mankind pain Iotkm messengers of you) (al-Anam: 130) if the Prophet kill the dogs anyway, the annihilated nation, cut its impact. Then Ibn Qutaybah stated that dogs have many benefits and cannot be dispensed with, and he says:"In dogs’ benefits to people, to guard their homes, keeping bless them, and plow them with easement catch; many of the Bedouins, and coming down the wilderness; no food for them and pension only, and God Almighty says: (So eat than grabbing you) (Al-Maidah: 4) And there is evidence that He created them for our benefits.

It is not free dogs to be a nation of nations lions, or be a nation of the jinn, as Ibn Abbas said: "dog’s nation of the jinn which acrotic the jinn, if your syncope when your food, and they threw them, they have breath, means: that her eyes, infect with her. " Al-Nafs: Al-Ain, it is said: It hit two people, that is, Al-Ain. He also said: “Heaven is the misfortune of the jinn, just as the apes have dirty from the people of Israel.” And not too far away, for dogs to be so [9].

And these things do not come to you with vision, measure and reason, but rather they end up to what

the Messenger, peace and blessings of God be upon him, said. For they do not destroy the like of it except by hearing from it or hearing from what it heard, or with good news from the books of the book and the word. There is no limit on us - defect, sin, or injustice - and there is no shortage of dogs being from the seventh, or from the jinn, or the one abrogated.

Then Ibn Qutaybah explained the reason for the Prophet's order to kill the lions from the dogs, and he said: "It was one of the lions, for he ordered the killing of the black ones, and said: " also says is a devil "; because the black Albhim of them Odharha and Oakrha, and the dog to him faster than to collect, which -With the least useful and worst guard, and far from the fishing, the most drowsier. And said: "He is a demon," he wants: he Okhbutha, as it is said so and so the demon, and is the only giant demon, and is the only lion returned, and what is only a wolf returned - irad: it is like that [10].

And if the dogs are from the heaven, or if they are abrogated by the heaven, then he wants that the lions from them are evil, and they are lost. Jinn is the weak. Then Ibn Qutaybah stated that killing the dogs of the city is not contradictory to what he forbade killing them because they are a nation of nations and he said: "The killing of the dogs of the city, where it is not set aside for saying:" Without the nation dogs Nations ordered to kill her, "because the city in his time may Allah bless him and airstrip inspired by God with the angels, and angels do not enter a house in which a dog is not an image, narrated from the Messenger of Allah Peace be upon him [11].

Told me Mohammed bin Khalid bin Khaddah, said: Tell me Muslim ibn Koutaiba, from Yunus ibn Abi Ishaq, the Mujahid, from Abu Hurayrah, the Prophet peace be upon him, said: "He told me Jibril, peace be upon him: did not prevent me from entering you yesterday, but it was on the door of your house cover, which there are images, and it was a dog in your home, he passed it, Vlakhrij "the dog ran for Hassan and Hussein, under the bench for them. This is evidence that, as you hate dogs in homes, you hate them also in Egypt.

So the Prophet, may God's prayers and peace be upon him, commanded her to kill her, or to relieve her from her, while she was close to her, and he grabbed her from the rest of her, and some of it was some of it. And if we want to make the matter clearer, the Imam Al-Nawawi conveyed in his explanation of the hadiths of killing dogs; unanimity on killing dogs that cause harm to man, and conveying the dispute over killing what is not harmful to him, and he says: Scholars unanimously agree to kill the dog, the dog (rabies), and the dog's head.

They differed in the killing at the damage; Imam Haramain said, of our companions ordered the Prophet peace be upon him first to kill her all and then copy it and forbidden to kill her only black Albhim then Shara settled on forbidding the killing of all dogs that do not harm them, both black and other inferred said speech The Anonymous.

The judge said many of the scholars went to the introduction of talking in the killing of dogs except those exempted from hunting dog and others said that the doctrine of Malik and his companions. The disagreed Sayers Is this hunting dog and so engrossed from the first general rule in the killing of dogs and that the murder was a year in everyone's mother was a tailored including only so.

The judge and I have said that the prohibition first was forbid years for the acquisition of all of them and ordered the killing of all and then forbade the killing of only black and prevent the acquisition in all of them except for hunting or planting a dog or cattle this, who said the judge is apparent conversations and have an interview with Ben Buster a tailored including only black that year Then the black one will be devoted to it with another hadith. The conclusion of this is that the Prophet, Praying, had ordered the killing of all dogs, both harmful and non-harmful, and ordered not to possess them all, then he copied that order. The Prophet forbade killing all dogs except the dog (rabies) and the dog's heads, and the black dog, and prohibited the acquisition of dogs except A hound or a walking

dog, planting, guarding, or money is a benefit. With the difference of opinion among scholars about killing a black dog, between the necessity of killing and not killing it.

### **5.2: Suspicion of paradoxical possession of dogs:**

With regard to the hadiths of dog acquisition, it appears that “the Prophet - may God’s prayers and peace be upon him - warned so carefully about the acquisition of dogs that he - may God’s prayers and peace be upon him - told us and he is the truthful believer, that whoever possesses a dog for any purpose, he will detract from the reward of his work every day. And in the narration of a Muslim, he reduces his wages every day. The ruling is for the extra, because he preserved what the other did not preserve, and he did not exclude - may God’s prayers and peace be upon him - from that only three types of dogs are licensed to acquire them because of the need of people to them and because of the interest deemed legitimate. It is a plowing or cultivated dog that is used to guard agricultural fields, cattle dogs, and hounds.

This is evidence that the dog may not be acquired except for a legitimate need, because this leads to a decrease in good deeds every day. It is also authorized in the dog for a legitimate interest such as guarding livestock, planting or hunting. The basic principle of Sharia is that it is forbidden to own and take dogs, and the street did not authorize this except with a preponderant interest. The Prophet, may God’s prayers and peace be upon him, commanded to kill her, then he stopped doing that, and he was told that her acquisition reduces the reward, because of the evils that she has, because she is unclean [12]. For a person may be unaware of his vessels, so they are unclean, and he may be unaware of his food so that he is unclean, and he urinates on places that frequently come in contact with (brushes) and the like, so a person may be unclean by this, and perhaps he will be afflicted and rise up against the human goods and clothing and uncleanness.

Angels do not enter the place where they are, alienate them, and demons love them, and their

places come. In fact, it has many evils, and if there are some in it with the slightest interest, it does not resist many of them. Then there is what is forbidden from his acquisition at all for interest and non-interest, which is black and real estate. As for the actions of the Orientalists to challenge Abu Hurairah and that he increased the hadith from himself because he was the owner of a transplant and carried the words of Ibn Omar to the challenge of Abu Hurairah, the Imam al-Nawawi says, explaining the increase narrated by Abu Hurairah, and a statement of what Ibn Omar did about this increase: "it's possible that the son of the age of what he heard from Abu Hurayrah and realized from the Prophet, peace be upon him and narrated by him and then increasing them in his speech, which was narrated without it, and it is likely to remember at the time that he heard from the Prophet, peace be upon him. He saw it and forgot it at a time, so he left it, and winning that Abu Hurayrah is not alone with this increase but assented, a group of companions in her novel about the Prophet peace be upon him alone if it was acceptable to satisfactory".

Thus it is clear to us that these hadiths are not contradictory in reality, and Muslim scholars have not been able to reconcile between them as some Orientalists have claimed, but rather these scholars have succeeded in either success in interpreting these and other hadiths in order to remove images of confusion and ambiguity, and all that may come to mind from The suspicion of conflict, and thus scholars of the hadiths and others were able to combine the hadiths that were apparent in the conflict, so as to preserve the Sunnah of the Prophet, may God’s prayers and peace be upon him, from responding, accepting them and doing what was stated in their Sharia.

## **VI. Conclusion and Recommendations**

From the study of this research has come out of the results and recommendations, the most important of which are:

Not everything that is circulated on the Internet is correct. That the Prophet had commanded to kill all

dogs that are harmful and not harmful, and he ordered not to have them all, then he copied that command. The Prophet forbade killing all dogs except the dog that has rabies and also the dog's head, and the black dog. The Prophet Peace be upon him forbade holding dogs except a hound or a cattle or dog, planting, guarding, or his money is a benefit. With the difference of scholars in killing the black dog between the obligation to kill him and his passport.

Among the recommendations, we must ensure that the information and its sources are correct on the Internet. The interest of scholars and researchers in writing a scientific encyclopedia specialized in the science of the problem of hadith, and to return the suspicions raised by the appellants and orientalist about the hadith of the Prophet. Holding conferences and symposia to raise suspicions about the Prophet's hadith.

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