

State of Communication Security Topology of Networks

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Abstract: This text provides an overview of the study of human communication networks, its origins, its developments, its main tools and its contribution to the field of study of the communication. After having defined in the first part the notion of social network and its articulation field of communication, we recall the history of the development of studies on the networks humans. Next, we present the main analytical tools and detail the different measures used. Finally, we present an overview of the fields of application in communication and we point to some lines of research for the study of human communication networks that have great potential to highlight some fundamental elements for understanding communication phenomena.

Keywords: Security, communication networks, algorithm, sociogram

Methodology:

The idea of network evokes a set of interconnected units: set of lines, crosses, wires, roads, computers, etc. It relates to the structure created by all the relations between these units around a theme: road network, electricity network, telephone network, information network, business network, influence network, network of friends, etc. The structure of the network then corresponds to the configuration that emerges from the interrelations.

$$\begin{aligned} & \max_{x_s^{BS}, x_r^{RN}, \dots} \lambda \left(\sum_{\substack{s \in S, \\ t \in T}} b_{st}^{BS} e_{st}^{BS} + \sum_{\substack{r \in R, \\ t \in T}} b_{rt}^{RN} e_{rt}^{RN} \right) : \text{Throughput} \\ & + \mu \sum_{\substack{s \in S, \\ r \in R}} z_{sr}^{BS2RN} e_{sr}^{BS2RN} : \text{BS} \rightarrow \text{RN link quality} \\ & - \nu \left(\sum_{s \in S} c_s^{BS} x_s^{BS} - \sum_{r \in R} c_r^{RN} x_r^{RN} \right) : \text{Cost} \end{aligned}$$

subject to ... (BW limitations, minimum QoS, etc.)

For its part, the term human communication networks refers specifically to the object defined by the structure of the interpersonal relationships that are established between around certain relational contents [1].

The study of networks of relations between people is thus intrinsically linked to the study of communication since the emergence of a relationship requires communication and a network is a set of relationships. Without communication, there is no relationship and therefore, no network.

The study of the object human communication networks is articulated around two elements:

The structure of the communication network and the contents around which the communication. The study of the structure focuses on the analysis of the characteristics and of the configuration of the structure of interpersonal relations. This form of analysis, known especially as social network analysis, aims to identify the characteristics and relational configurations concomitant to any communication, both from the angle more static of the structure as it appears at a given moment that at the angle more dynamics of structural evolution (Lazega 2010, Monge and Contractor 2007, Wasserman and Faust, 2014; Wellman and Berkowitz, 2008).[2]

The study of relational contents corresponds to the identification and analysis of factors that characterize certain types of interpersonal relationships. This type of study is more qualitative and interested in the factors that contribute to the creation of relationships,

to their maintenance or dissolution at the level of individuals; in other words, we are interested in relational pathways of individuals (Bidart and Lavenu 2009, Wellman 2005).[3]

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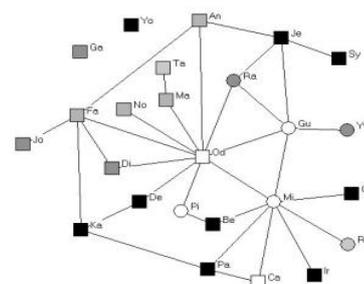
Initialize:  $\mathbf{x}^0, \mathbf{z}^0, \boldsymbol{\lambda}^0, \beta^{(0)} = \theta^{(0)} = 1.$ 
for  $k = 0, 1, 2, \dots$  do
     $\mathbf{y}^{k+1} = (1 - \theta^{(k)})\mathbf{x}^k + \theta^{(k)}\mathbf{z}^k;$  (6)
     $\mathbf{z}^{k+1} = \underset{\mathbf{x}}{\operatorname{argmin}} \langle \nabla g(\mathbf{y}^{k+1}), \mathbf{x} \rangle + h(\mathbf{x})$ 
         $+ \langle \boldsymbol{\lambda}^k, \mathcal{A}(\mathbf{x}) \rangle + \frac{\beta^{(k)}}{2} \|\mathcal{A}(\mathbf{x}) - \mathbf{b}\|^2$ 
         $+ \frac{L\theta^{(k)}}{2} \|\mathbf{x} - \mathbf{z}^k\|^2;$  (7)
     $\mathbf{x}^{k+1} = (1 - \theta^{(k)})\mathbf{x}^k + \theta^{(k)}\mathbf{z}^{k+1};$  (8)
     $\boldsymbol{\lambda}^{k+1} = \boldsymbol{\lambda}^k + \beta^{(k)}(\mathcal{A}(\mathbf{z}^{k+1}) - \mathbf{b});$  (9)
     $\theta^{(k+1)} = \frac{-(\theta^{(k)})^2 + \sqrt{(\theta^{(k)})^4 + 4(\theta^{(k)})^2}}{2};$  (10)
     $\beta^{(k+1)} = \frac{1}{\theta^{(k+1)}}.$  (11)
end

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Algorithm 1: Fast PALM Algorithm

By these two aspects, one related to the study the structure of the communication network and the other to the study of relational contents, the analysis of networks of relations between people from the outset in the field of study of communication in that it contributes to phenomena of communication and to develop a better understanding. This analysis is both in the nature of its purpose and in the specificity of the various methods of analysis that have been developed, a typically communicative research stream.[4].

of relationships is so closely associated with the study of networks that we can almost as a constituent element of the definition of what is a network. In fact, we could consider this type of schema as a visual language translation of the verbal definition of a network. In the case of human networks, the nodes then represent the people and the links that unite them represent relationships, Figure 1 is an example.



Representations of human networks:

The most common representation of a network shows a set of points, called "nodes", joined by a set of lines called "links". In fact, this form of representation

In addition, a network can also be represented using a matrix where the units are reported in abscissa and ordinate and where the intersections correspond to the links. This kind of representation is particularly useful for calculating mathematical indices that allow certain analyzes and statistical comparisons of networks.

If human networks generally correspond to networks between people, they can also correspond to relationships between larger units of analysis. We can represent in the same way networks of relations between groups, associations or communities, and even artifacts with which humans interact. The points of this schematic representation then correspond to these larger units and lines correspond to the relations between these units. In the same way, in the representation matrix, the intersections of the matrix correspond to the relations between these units of analysis.[5]

Historical:

The idea that social relations draw a web of links whose entanglement is both binding and helping for individuals emerged in the scientific literature in humanities and social sciences at the beginning of the century notably in sociology, anthropology and in psychology. On the sociological side, the notion of "sociability" as the whole of relationships that an individual (or group) has with others, has given impetus to many research currents centered on relationships. Simmel played a pioneering role in introducing this question in sociology from the beginning of the 20th century (Degenne and Forsé, 2011, Freeman,[6]

2013 ; Watts, 2013). In his book *The Web of Group Affiliations*, he is interested in links and social circles and seeks to find out how affiliations to groups and social circles affect individuals (Simmel, 2013).[7]

In the 1990s, several anthropologists explored, under the inspiration of Radcliffe-Brown, the idea of a society constituted like a web, like a network. This exploration is however remained for a long time at the stage of metaphor - rich in meaning but difficult to operate (Barnes 1972, Degenne and Forsé 1994,

Scott 1991, Wellman and Berkowitch 2016). At the same time, research is emerging in developmental psychology where writers seek to understand the impact of relationships on behavior children (Freeman, 1996).[8]

The first true method of network analysis was developed by Moreno (1934). Known as "sociometric" analysis, this method allowed the emergence of modes of representation and measures of the characteristics of social networks. The main tools of this method is the sociometric test and the sociogram. According to Moreno, sociometry allows to measure and reveal the organization inherent in social groups. It consists basically asking members of a group to choose the individuals they would like or would not want to have companions. This procedure allows you to draw the "Sociogram" of the group, that is, to represent the social structure of the group at the light of attraction and repulsion. The sociogram represents the representation chart of choices and releases revealed by the sociometric test; it is composed of points or circles symbolizing the individuals and traits connecting these circles, symbolizing the links.

This graphical representation allowed us to have an image of the overall structure and we can consider as the first tool for analyzing the structure of relationships .

Interestingly, the sociogram has its limitations. Its manipulation is not easy and the representation obtained is often dependent on the ability of the researcher to avoid errors, manipulate the graph until it returns the clearest image possible. In addition, the sociogram restricts the number of links that can be processed, since the increase in number of links reduces the clarity of the graph (Parlebas, 2012) .[9]

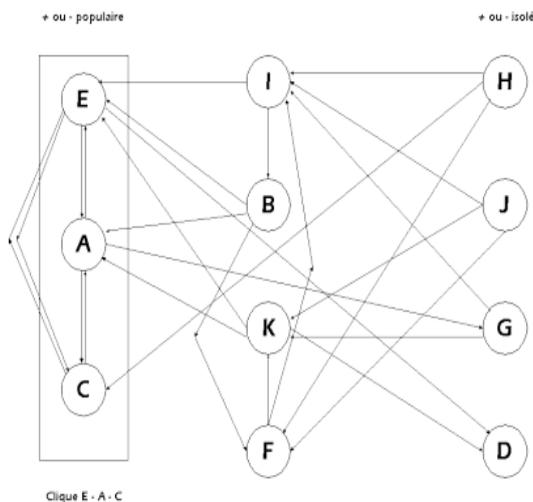


Figure 2: "Morenian" type sociogram, a more complex example.

Moreno has also developed a variant of the sociogram centered on the person. It is drawn all the links of attraction and repulsion identified by and for one person. The resulting graph, called psychosociogram, then represents the social structure specific to an individual. It can also be considered as the first representation of the personal network of an individual in a given group.

Inspired both by Moreno's works, by Heider's theory of equilibrium (1946)³ and by the interest of Kurt Lewin (1936) for the mathematical models applied to the relations of group, Cartwright and Harary (1956) turned to the mathematical theory of graphs which allowed to represent complex graphs in the form of matrices or formulas (Scott, 1991). This borrowing from mathematical theories was all the more favorable to the analysis of social networks that his advent corresponded with the beginning of evolution-dazzling computers. The evolution of network analysis tools and techniques has particularly accelerated over the past 30 years. IT progress has favored the rapid and accurate processing of larger networks and a more detailed analysis of their structure (Barnes 1972, Rogers and Kincaid 1981, Scott 1991). From there, many methods of collection and analysis of relational data have emerged (Lazega, 1998) and enabled some interesting advances in our knowledge of human networks of communication, as we will see later in the text.[10]

The types of networks:

The two types of sociometric analysis developed by Moreno were precursors to both major types of analysis of human networks that are running today. A first type of analysis consists in clearing the networks of relations existing within a set previously delimited. The term "social networks" usually refers to networks released by this type of analysis. In absolute terms, a network has no boundaries, but in practice, however, the scope is limited depending on the object of study. We specify the people and relationships in which we are interested in delimiting the network, otherwise the network will willy-nilly to encompass the entire planet! Thus, the network is generally limited to an organization-specific social group (company, group, village, etc.). This type of analysis is used in particular to the study of information dissemination (Rogers 1995, Valente 1995) and various organizational phenomena (turnover, influence and power) (Krackhardt and Brass, 1994; Lazega, 1994; Monge and Contractor, 1997; Saint-Charles, 2001).[11]

The second type of analysis joins the idea of Moreno psychosociograms. We analyze here networks of individuals. We identify individuals who are in contact with a person given and we trace the network of relationships between these people then called "networks" egocentric networks". The chart looks like a star where the subject occupies the central position. This last type of analysis is frequently used by researchers interested in the issue of social support and its link with the quality of life and health (Barrera 1986, Carpentier and White 2001, Lin and Peek 1999, Wellman 1990).

Both types of analysis can be applied to different objects. For example, we can appreciate the resources accessible to an individual through his relationships both from an analysis of his personal network, only from an analysis of his position within the social network of his organization (Borgatti et al., 1998, Lin et al., 2001). In addition, network analysis can be limited to certain types of links (for example, the network of friendship relations in an organization) or nodes (for example, people who have undergone

cardiac surgery). The type of links studied and the chosen frontier determine the results of the research and one and the other must be clarified according to the objectives pursued (Richard 1988, Lazega 1994).[12]

The main concepts of network analysis. In the study of human communication networks it is relations and structures psychosocial that they create which constitute the focal point. Also, the attributes of the network essentially characterize the relationships between the units involved and their configurations. This use of relational attributes distinguishes network analysis from the majority of searches in social sciences and humanities where the attributes, whether empirical as age or attitudes, refer to specific characteristics of individuals or studied groups⁴.

The relational attributes used in the study of networks apply either to the structure of the network, either to links or nodes. Next to the nodes, although they are attributes generally related to individuals, the attributes retained by the network analysis is the relational position of the "nodes", that is, in relation to the overall structure of the network: centrality, prestige, intermediarity, linkage or structural equivalence. At the level of structure of the network these are elements such as the size of the network, its density or the presence or the absence of cliques that are taken into account. At the level of the links, we will be interested, for example, the frequency of the link, its nature (friendship, advice, influence, etc.) or its strength.

After presenting briefly how network data is collected, in the following we give an overview of the attributes most frequently used in the study of human communication networks. These attributes are as many concepts that define what a network is and how we can study it.[13].

Data collection:

Network analysts have developed many methods for data collection relational. essentially, there are two potential sources of information: people themselves and external observers. Each of these sources has

advantages and limitations and the choice of one or the other depends on the objectives of the research.

Harvesting through observation of interactions by external observers is relevant if one is interested in the numbers and duration of contacts between people with given time or participation in social events (affiliation networks) (Schneegg and Krempel, 1999; Wasserman and Faust, 1994). The results obtained in this respect by observation are more accurate and reliable⁵ that we get by interviewing people about their contacts, since it seems that the memory of everyday interactions does not reflect that very partially the reality (Bernard et al., 1985). More precise and more faithful, they are not always the most valid ones. For example, data collected by observation not know the intensity or content of relationships: "chatting" and laughing with his colleague from daily does not mean that it is a friendship or a relationship very deep, nor is it evidence to the contrary. In this respect, the measures obtained by self-report questionnaires are more relevant. Indeed, if individuals have trouble getting remind them of their daily exchanges, they are, however, best placed to identify their most stable significant relationships (Freeman and Romney, 2017). And, when it comes to plotting the portrait of the emerging network of the organization, it is usually these relationships that we interested. Also, from this point of view, the best tool to get a clearer portrait possible relationships between people in an organization, remains a questionnaire on the content of relationships and their intensity.[14].

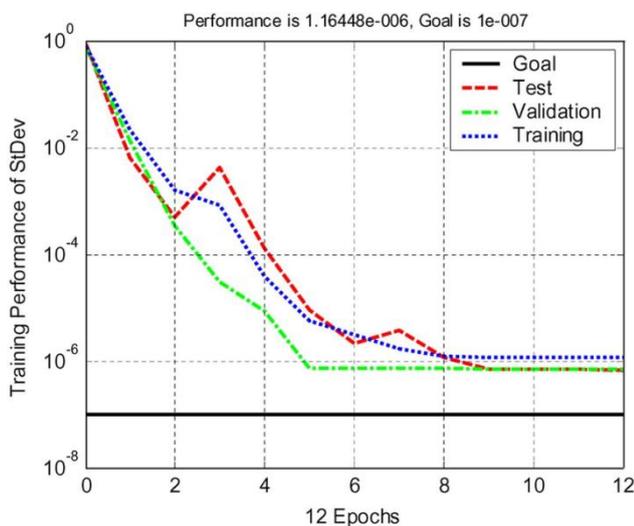
Network connectivity and components:

The observation and analysis of all the potential routes of a network leads to determine the extent to which all nodes in a network are interrelated. To do this we calculate the "connectivity" and determine the number of "components" of the network. When all the nodes of a network can join, the connectivity of the network is maximal and the network is "Complete". When some nodes in the network can not join, the network is considered to have components. These indices are used, for example, to analyze phenomena of organizational conflict or

communication isolation of some groups or individuals.[15].

Cliques and clusters:

In complete networks or in components, even if there is a path by definition between all the nodes, the density of the links between certain groups of nodes within the network can be higher than that of the rest of the network, one speaks then about "cliques" (also called "Clusters", "groups" or "subgroups"). The identification of cliques has been and remains a central interest for researchers studying networks in environmental settings organizations, but also for those interested in dissemination. A better understanding of cliques helps to understand phenomena such as cohesion, norms, conflicts or the emergence of common attitudes or values (Erickson, 2016; Kincaid, 2004; Krackhardt and Kilduff, 2002; Scott, 1991; Rogers, 1995). One of the first (and most famous) studies of the current of human relations, the Hawthorne study, used the sociograms inspired by Moreno in order to detect cliques in the organization and their role in the emergence of standards (Roethlisberger and Dickson, 2012).[16].



The formal definition of a network analysis clique is a set of nodes all adjacent to each other, but in reality, "pure" cliques rarely exist. By example, in an organization, it is easy to believe that a group of six people can't be a clique of friends, even if all six do not declare to be friends with all five others.

The picture above shows a clique of four people meeting the formal criteria and a clique of six people for which all the links are not present, but whose density "Intra-clique" is clearly higher than density elsewhere in the network.

Node attributes:

The relational attributes of nodes are essentially their place in the created structure by the set of relations of the studied network. For the most part, there are two big families relational attributes related to the nodes: those related to centrality and those relating to the position.

The concept of centrality was one of the first to be used in the study of networks. The stems from the concept of "popularity" which, in sociometry, refers to the number of choices that receives a person in a network. The underlying assumption is that the more a person has to links in a network, the more central it is and the greater its influence. Bavelas (2011) was the first to be interested in the formal properties of centrality and since then many ways of measuring centrality have been proposed (Freeman 1979, Scott 1991, Wasserman and Faust, 1994). All these proposals can be grouped according to one of the three conceptions of centrality (Freeman 1979): degree centrality, intermediacy and proximity.

Degree centrality:

The most common and the most intuitive of conceptions of the centrality: this is the number of links a node has; the higher the number, the more the node is considered central. Centrality is thus an indicator of the involvement and commitment of a node in the network (Freeman, 1979). The second conception of centrality, intermediarity, refers to the ability to control communications between other network actors.

More concretely, it's about measuring the number of times a node is placed on the path between two other nodes that are not linked together. Finally, the third conception of centrality appeals to the idea of independence or autonomy of a node, that is, to its ability to reach by the shortest possible paths all the other node of the network. We can take into

account the direction of the links (their reciprocity) to measure the centrality, in the case of degree centrality, then we speak of prestige and we will distinguish between links "Received" and "issued" links.

the differences between the types of centrality. In this fictitious network particular called "kite flying", the best scores for each of the types of centrality belong to different nodes (Krackhardt, 2016).[11]

The now popular idea of "six degrees of separation" that one does not need more of six intermediaries to join anyone in the world originates from a study conducted by Stanley Milgram in 1977. The question behind this study on "the small world" was the following: given two individuals randomly selected from the population is the probability that the minimum of intermediaries between them is 0, 1, 2 ...? (Milgram, 1967; [7]

Travers and Milgram, 1977); in this study, the average of the intermediaries was 5.2 – hence the six degrees. In the wake of globalization, it is not surprising that the "small world theory" today, there is renewed interest, particularly around the work of researchers from Columbia University who, among other things, have conducted a large-scale research whose results tend to confirm those obtained in 1977 (Dodds et al., 2003). These researchers (and others) have also shown that 'small world' type networks have a structure in particular, "small world" type networks were characterized by high connectivity and the presence of many clusters or cliques. Their studies (and others that have been done since) showed that the "small world" model was common not only for social networks, but also for constructed physical networks and for biological networks (Watts, 1999; 2003). A whole current of research also focuses on the diffusion of innovations (Rogers, 1995; Valente, 1995), that is to say on the circulation of ideas and new practices in various areas.

Both the small world studies and the dissemination studies have an important social they help us better understand the phenomena of contagion and epidemics (ideas, emotions, like diseases), the rules of

social cohesion, the way in which joined by more socially isolated people, and even the functioning of the networks Health and social support. It's not just information that is passed from one person to another, there are also diseases and epidemiologists are increasingly using network analysis methods to identify the human path they are traveling. A better understanding of these networks promote the prevention and identification of "central" individuals in the process (Altmann et al. 1994; Friedman, 1996; Rothenberg et al., 1998).[8].

In addition, the composition of our network has a significant impact on our overall well-being. Already, Durkheim, at the end of the nineteenth, established a link between social isolation and suicide (Durkheim, 1897). Without the support of others, certain periods of life appear to us particularly dark. Have access to a network made up of people with whom we maintain close links is generally favorable in terms of social support, but research has shown that such a network can also help to maintain a person in distress – the density and size of the personal network are therefore not equivalent to the support received (Wellman 1990, Wortman and Lehman 1985). In studies on the link between social support and it has also been observed that the quality of the support a person receives can not be measured objectively by an external observer; it is the support perceived by the person correlates with health or healing factors (Carpentier and White 2001, Lin et al.

1986). Finally, the "network" perspective is also used by many social actors who use natural support network resources in their interventions (Dumoulin, 2003).

Conclusion and tracks:

The study of human communication networks is presented for some as a method and a set of techniques (Lazega 1998, Scott 1991) and as a paradigm for others (Berkowitz, 1982, Degenne and Forsé, 1994). The debate is ongoing as to whether there is a "Network theory" or if network analysis is only one method among others in service of communication researchers. Without resolving the debate, we can at least see that around the object of

research "Network", there is a common language that has emerged from the use of methods of analysis and that this common language allowed the exploration of phenomena specific to human networks of communication, thus constituting a pool of knowledge centered on the relational and structural issues that can be integrated into more than one theoretical model of communication within groups, organizations and communities. (Tichy et al., 1980; Saint-Charles, 2001).

This interest in human networks is also part of the contemporary emergence of "Science of networks" (Watts, 2003) where scientific research interests converge human and social sciences, biology, mathematics and physics; interests that nourish the new realities of our "networked society" (Castells, 1998).

The attraction for human communication networks does not seem to be diminishing and the relevance of these questions for researchers in communication is great. In addition to the continuation of the investigations already begun, some lines of research the dynamics of the networks are promising and would come very fill the boundaries of current research. Thus, the majority of research focusing on structure of human communication networks have neglected the dynamic dimension of networks, their evolution over time. This problem, which is not unique to the study of networks, found its solution only in longitudinal research often difficult to achieve. However, existing longitudinal studies have generally been limited to the study of network egocentric, according to a model of "panel" of interviewees who are met at various intervals for a few years (see for example: Bidard and Lavenu 1999, Bidart 2000).

All rich in content as these studies are, they hardly allow to explore the dimensions structural; they are limited to showing the perception of the relational course that some people. In addition, the lack of longitudinal studies on social networks does not invalidate the results obtained so far, because the image stopped in time that gives a punctual search contains relevant information about the structure emerging from the studied system

(Krackhardt and Brass 1994, Mizuchi and Galaskiewicz, 1994; Monge & Eisenberg, 1987; Monge et al., 1998).

Another potential area of research for the study of human communication networks is the study of the transition from interactions to relationships. Indeed, relying on the premise that before being "in relation" with a person, we are first "in interaction" with what interactions can lead to which relationships (St. Charles and Mongeau, 2004).

Finally, the marriage between more qualitative studies focusing on content and dynamics relations and those, more quantitative on the structure of networks would undoubtedly bring richness and depth to the knowledge of human communication networks that we have already.

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